



**Haringey** Council

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## Environment and Community Safety Scrutiny Panel

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TUESDAY, 27TH JANUARY, 2015 at 18:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

**MEMBERS:** Councillors B Blake (Chair), Gallagher, Gunes, Hare, Jogee, Newton and Wright

Co-Optees: Mr I. Sygrave (Haringey Association of Neighbourhood Watches)

### **AGENDA**

#### **1. WELCOME AND INTRODUCTIONS**

#### **2. APOLOGIES FOR ABSENCE**

#### **3. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business (late items will be considered under the agenda item where they appear. New items will be dealt with at item 13 below).

#### **4. DECLARATIONS OF INTEREST**

A Member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

(i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and

(ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Members' Register of Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure. Disclosable pecuniary interests, personal interests and prejudicial interest are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct.

**5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS**

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

**6. MINUTES (PAGES 1 - 12)**

To approve the minutes of the meetings of 6 November and 10 December (budget).

**7. CABINET MEMBER QUESTIONS; CABINET MEMBER FOR THE ENVIRONMENT**

An opportunity to question the Cabinet Member for the Environment, Councillor Stuart McNamara on developments within his portfolio.

**8. STREET CLEANSING; CURRENT PERFORMANCE (PAGES 13 - 24)**

To report on street cleansing performance during the period September to November 2014.

**9. WASTE AND RECYCLING: CURRENT PERFORMANCE (PAGES 25 - 30)**

To consider year-to-date performance of the Council's waste and recycling services.

**10. AIR QUALITY: HOW THE COUNCIL ADDRESSES THE ISSUE OF AIR QUALITY AND AN UPDATE ON AIR QUALITY ACTIONS (PAGES 31 - 52)**

To report on how the Council addresses the issue of poor air quality and progress with actions taken.

**11. SCOPING REPORT - VIOLENCE AGAINST WOMEN AND GIRLS (PAGES 53 - 64)**

To agree the scope and terms of reference for the Panel's project on Violence Against Women and Girls.

**12. WORK PLAN**

To consider potential issues for the work plan for the Panel, including items which may benefit from more in-depth scrutiny work.

**13. NEW ITEMS OF URGENT BUSINESS**

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Monday, 19 January 2015